

# Crisis Referral

## General Member Info

Creation Date:  Member No:   
 Member Name:  DOB:  Age:   
 Street Address:  City:  Zip:   
 County of Responsibility:  Phone #:   
 Others Living with Member:

### Usual School/Work/Social Schedule:

|      |  |       |  |
|------|--|-------|--|
| Sun  |  | Thurs |  |
| Mon  |  | Fri   |  |
| Tues |  | Sat   |  |
| Wed  |  |       |  |

## Member's Mental Health/Medical Info

Current MH Dx:

| MH Provider Name(s) | Clinic | Address | Phone # |
|---------------------|--------|---------|---------|
|                     |        |         |         |
|                     |        |         |         |
|                     |        |         |         |
|                     |        |         |         |
|                     |        |         |         |

Medical Condition(s) of Concern:

| Medical Provider Name(s) | Clinic | Address | Phone # |
|--------------------------|--------|---------|---------|
|                          |        |         |         |
|                          |        |         |         |
|                          |        |         |         |
|                          |        |         |         |
|                          |        |         |         |

### Prescriptions-including PRNs (current as of date of plan and may not be accurate for the duration of the crisis plan)

See Attached Medications List Dated: 
 No Medications

Member is:  Verbal  Non-Verbal Other communication preferences:

## Crisis Plan Info

|  |                      |
|--|----------------------|
| Strengths (including people/positive approaches/ways to engage): | <input type="text"/> |
| Needs:   | <input type="text"/> |
| Description of Potential Crisis:                                 | <input type="text"/> |
| Recommended Response/Treatment:                                  | <input type="text"/> |

# Crisis Referral

|                             |   |
|-----------------------------|---|
| <b>Approaches to Avoid:</b> | • |
|-----------------------------|---|

|  |   |
|--|---|
| <b>Hx Previous Emergency Service Provisions:</b> | • |
|--|---|

|                                 |   |
|---------------------------------|---|
| <b>Additional Helpful Info:</b> | • |
|---------------------------------|---|

Every effort is made to carry out the requested interventions; however, please consider the following when developing a plan:

1. Mobile Crisis staff may consist of one person working with occasional limited availability.
2. Unforeseen factors can change the course taken by Mobile Crisis (we cannot guarantee action according to plan).
3. Crisis staff cannot use restraints.

|                               |  |                 |  |
|-------------------------------|--|-----------------|--|
| <b>Chapter 51:</b>            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <b>Expires:</b> |  |
| <b>Settlement Agreement:</b>  | <input type="checkbox"/> Yes <input type="checkbox"/> No | <b>To:</b>      |  |
| <b>Worker Assigned:</b>       | <input type="checkbox"/> Yes <input type="checkbox"/> No | <b>Name:</b>    |  |
| <b>Intercounty Agreement:</b> | <input type="checkbox"/> Yes <input type="checkbox"/> No | <b>County:</b>  |  |
| <b>Involuntary Med Order:</b> | <input type="checkbox"/> Yes <input type="checkbox"/> No |                 |  |
| <b>Protective Placement:</b>  | <input type="checkbox"/> Yes <input type="checkbox"/> No |                 |  |
|                               | <b>Where:</b>  |                 |  |

|       | Member Involved With         |                             | ROI In Place                 |                             |
|-------|------------------------------|-----------------------------|------------------------------|-----------------------------|
| MCO   | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| DSS   | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| CSP   | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| CCS   | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| CST   | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| CHIPS | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| JIPS  | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

| <b>Additional Contact Info</b>        |        |               |         |         |
|---------------------------------------|--------|---------------|---------|---------|
| Useful Contact Name(s)                | Agency | Hrs Available | Address | Phone # |
| Managed Care Organization             |        |               |         |         |
| Collateral Agency Worker Name:        |        |               |         |         |
| Primary CM (Coordinating Services):   |        |               |         |         |
| Secondary CM (Coordinating Services): |        |               |         |         |
| Guardian/POA (if applicable):         |        |               |         |         |
|                                       |        |               |         |         |
|                                       |        |               |         |         |
|                                       |        |               |         |         |
|                                       |        |               |         |         |
|                                       |        |               |         |         |

| <b>Signatures</b>  |  |
|--|--|
| <b>Primary Care Manager (person completing the form) Signature:</b>          | Date: <input style="width: 90%;" type="text"/> |
| <b>Member Signature of Agreement with Above Listed Response/Treatment:</b>   | Date: <input style="width: 90%;" type="text"/> |
| <b>Guardian Signature of Agreement with Above Listed Response/Treatment:</b> | Date: <input style="width: 90%;" type="text"/> |
| <input type="checkbox"/> <b>See Accompanied Documents &amp; Location:</b>    | <input style="width: 90%;" type="text"/>       |



# Wood County WISCONSIN

HUMAN SERVICES  
DEPARTMENT

## Inter-County Agreement

- 1.) Wood County Human Services Department is aware of and a party to the placement of consumer:  
Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Resident of: \_\_\_\_\_ County  
At the following facility or service doing business in Wood County:  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City, State & Zip Code: \_\_\_\_\_  
Facility Contact Person: \_\_\_\_\_
- 2.) By virtue of this agreement \_\_\_\_\_ County, henceforth referred to as the Referring County, agrees to the application of the State Department of Health and Family Services Residency Manual and further understands that a referral to the above facility or service activates that policy.
- 3.) The Referring County is located at the following address:  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City, State & Zip Code: \_\_\_\_\_  
After-hour Phone: \_\_\_\_\_  
Assigned Case Manager/County Contact: \_\_\_\_\_
- 4.) Services not offered as part of said facility or service and deemed clinically appropriate by either the Referring County or Wood County shall be the financial responsibility of the Referring County, to the extent the cost of service is not covered by Medicaid, other third-party insurance or private pay.
- 5.) Should the presence of Wood County Staff be required at staffing or legal proceedings in the consumer's Referring County, the Referring County agrees to reimburse Wood County for staff wages, fringe benefits and mileage costs at current Wood County rates.
- 6.) In the event that said consumer is detained in Wood County under the emergency detention provisions of Chapter 51 or 55, it is the responsibility of Wood County to notify the Referring County of the circumstances of the detention as soon as possible to include the following: date, time, actions leading to the detention, detention facility, probable cause hearing date and time if known and the clinical staff person responsible for the care and treatment of the individual at the detention facility. It is the responsibility of the Referring County to work collaboratively with the Wood County Corporation Counsel, the treatment team of the detention facility and Wood County staff to implement any court orders occurring as a result of the probable cause or final hearing proceedings. The Referring County assumes financial responsibility for mental health services/staff costs associated with the detention and any ancillary services (such as but not limited to transportation services, crisis bed charges, medical clearance charges, etc.) provided as a result of the detention itself, and as ordered by the court from the first day of the detention on. The Referring County further agrees to have the cost of said services billed directly to it.
- 7.) The Referring County agrees to submit to Wood County a crisis plan for the consumer within 72 hours of placement. An acceptable crisis plan sample can be provided upon request. Wood County reserves the right to request additional



# Wood County WISCONSIN

HUMAN SERVICES  
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information when it is deemed necessary and responses will be provided by the Referring County within 24 business hours.

- 8.) If acute psychiatric or detoxification services are needed by a consumer in Wood County, the individual will be placed at Norwood Health Center if possible. In the event placement at Norwood Health Center is not possible, arrangements will be made for a different hospital depending on availability.
- 9.) The Referring County acknowledges that the consumer identified in paragraph 1 of this agreement has been and continues to be a resident of the Referring County irrespective of placement in a facility or receiving a service located in Wood County.
- 10.) Pursuant to Sec. 51.40(2)(f) Wisconsin Statutes, the Referring County recognizes that it bears full and sole responsibility for the care and provision of services, now and in the future for the consumer identified in paragraph 1 and that it shall not, at any time, claim or indicate that the consumer is a resident of Wood County or request or attempt to request a change in venue of any guardianship, protective placement or mental commitment proceeding to Wood County.
- 11.) In the event the Referring County's consumer terminates all services in Wood County, but continues to reside in Wood County, the Referring County agrees to maintain full financial and programmatic liabilities for all Chapter 51 services for a period of one (1) year beyond the termination of services.
- 12.) The statements and agreements of the parties herein form the consideration for each other.
- 13.) A copy, facsimile or e-mail of this document shall be as valid as an original.
- 14.) This agreement remains in effect as long as said consumer resides in Wood County.

IN WITNESS WHEREOF, the undersigned have executed and dated this agreement this            day of            ,

County

By: \_\_\_\_\_

Wood County Human Services Department

By: \_\_\_\_\_

**WOOD COUNTY HUMAN SERVICES DEPARTMENT**  
**Authorization for Use or Disclosure of Protected Health Information**

Name of Client: \_\_\_\_\_

DOB: \_\_\_\_\_

I hereby authorize the use and disclosure of my health information as indicated below. I understand that this release is voluntary and that I may revoke this authorization at any time except to the extent that action has been taken in reliance on this authorization. I also understand that if the individual or organization authorized to receive this information is not required to comply with current privacy regulations, my health information may be disclosed to others and no longer protected by current state and federal privacy regulations.

I authorize Wood County Human Services, 111 West Jackson Street, Wisconsin Rapids, WI 54495 to:

- Disclose Information To:**       **Receive Information From:**       **Exchange Information With**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

I hereby authorize the release of the information checked and/or listed below for the time period beginning on \_\_\_\_\_ and ending on \_\_\_\_\_.

- |   |   |
|---|---|
| <input type="checkbox"/> Disclosure of Presence, appointment & counselors | <input type="checkbox"/> Discharge Summary/After-care plan      |
| <input type="checkbox"/> Mental Health Intake/Progress Notes              | <input type="checkbox"/> Legal History                          |
| <input type="checkbox"/> AODA Intake/Progress Notes/OWI Assess/Eval       | <input type="checkbox"/> Background/Social History              |
| <input type="checkbox"/> Psychiatric/Psychological Testing                | <input type="checkbox"/> Academic Records/Progress              |
| <input type="checkbox"/> Inpatient Hospitalization Records                | <input type="checkbox"/> Telephone Contact/Consultation         |
| <input type="checkbox"/> Medical History/Medical History                  | <input type="checkbox"/> Treatment Plan                         |
| <input type="checkbox"/> Lab Results                                      | <input type="checkbox"/> Permission to Audio/Video tape session |
| <input type="checkbox"/> School and/or Employment                         | <input type="checkbox"/> Other: _____                           |
|   | <input type="checkbox"/> Other: _____                           |

**Purpose for Disclosure:**  Further Medical Care     Personal Use     Legal Issue

Continuity of Beneficial Care     Payment/Insurance     Other (please describe): \_\_\_\_\_

I understand that records are protected under the State Administrative Code, DHS 92, and federal regulations governing Confidentiality of Alcohol & Drug Abuse Patient Records, 42 CFR, part 2, and cannot be disclosed without my written consent unless otherwise provided in the regulations.

I understand that information may be disclosed as outlined in Wisconsin Statute 961.385 Prescription drug monitoring program.

I understand that I may refuse to sign this authorization and that my refusal to sign will not affect my ability to obtain treatment or payment or my eligibility for benefits.

I understand that I may inspect and copy any information used or disclosed under this authorization. I understand that a fee may be charged for such copying services.

I hereby release Wood County, its employees, officers, and health care professionals from any legal responsibility or liability for disclosure of the above information to the extent indicated and authorized herein.

I understand that I may revoke this request at any time by providing Wood County with my written notice of such revocation. A photo static copy or fax of this original and/or revocation shall be considered as valid as the original.

**This authorization will remain in effect from the date this authorization is signed until the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ or a period of one year from the date this authorization was signed if not specified.**

By signing this, you specifically authorize the use and disclosure of the information you selected above. You acknowledge that you have reviewed and understand this authorization form.

Date: \_\_\_\_\_ Signature of Client: \_\_\_\_\_

Printed Name of Client: \_\_\_\_\_

Date: \_\_\_\_\_ Signature of Representative: \_\_\_\_\_

Printed Name of Representative: \_\_\_\_\_

Relationship to Client: \_\_\_\_\_



**WOOD COUNTY HUMAN SERVICES DEPARTMENT**  
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DOB: \_\_\_\_\_

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Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

I hereby authorize the release of the information checked and/or listed below for the time period beginning on \_\_\_\_\_ and ending on \_\_\_\_\_.

- |   |   |
|---|---|
| <input type="checkbox"/> Disclosure of Presence, appointment & counselors | <input type="checkbox"/> Discharge Summary/After-care plan      |
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| <input type="checkbox"/> Inpatient Hospitalization Records                | <input type="checkbox"/> Telephone Contact/Consultation         |
| <input type="checkbox"/> Medical History/Medical History                  | <input type="checkbox"/> Treatment Plan                         |
| <input type="checkbox"/> Lab Results                                      | <input type="checkbox"/> Permission to Audio/Video tape session |
| <input type="checkbox"/> School and/or Employment                         | <input type="checkbox"/> Other: _____                           |
|   | <input type="checkbox"/> Other: _____                           |

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Printed Name of Representative: \_\_\_\_\_

Relationship to Client: \_\_\_\_\_





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| <input type="checkbox"/> Medical History/Medical History                  | <input type="checkbox"/> Treatment Plan                         |
| <input type="checkbox"/> Lab Results                                      | <input type="checkbox"/> Permission to Audio/Video tape session |
| <input type="checkbox"/> School and/or Employment                         | <input type="checkbox"/> Other: _____                           |
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Printed Name of Client: \_\_\_\_\_

Date: \_\_\_\_\_ Signature of Representative: \_\_\_\_\_

Printed Name of Representative: \_\_\_\_\_

Relationship to Client: \_\_\_\_\_

